

St John's and St Michael's Holy Communion

Bishops Hatfield Team Ministry

Holy Communion

Welcome

Hymn

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your
Holy Spirit,
that we may perfectly love you, and worthily magnify your holy
name;
through Christ our Lord.
Amen.**

Prayers of Penitence and Absolution

Let us confess our sins

**Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are, and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

The president says

Almighty God,
who forgives all who truly repent,
have mercy upon you/us,
pardon and deliver you/us from all your / our sins,
confirm and strengthen you/us in all goodness,
and keep you/us in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:**

receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect *(The collect is the prayer of the day)*

*The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding, the prayer ends with, **Amen***

Let us Pray

Almighty God,
you have created the heavens and the earth
and made us in your own image:
teach us to discern your hand in all your works
and your likeness in all your children;
through Jesus Christ your Son our Lord,
who with you and the Holy Spirit reigns supreme over all things,
now and for ever.

The Ministry of the Word

Gospel Reading

When the Gospel is announced the reader says.

Hear the Gospel of our Lord Jesus Christ according to N.
Glory to you, O Lord.

John 1.1-14

The Gospel According to

John

1 In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

6 There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

10 He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

14 And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

we stand to say the Nicene Creed, or another affirmation of faith

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord,**

**Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father, and the Son
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Responses as announced or

Lord in your mercy,
Hear our prayer

And at the end this or similar

**Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Lords Supper

The Peace

The President may use an introduction to the peace

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table

The gifts of the people may presented.

The table is prepared and bread and wine are placed upon it.

The president takes the bread and wine.

The Eucharistic Prayer

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our
Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *saying*:

All **Holy, holy, holy Lord,**
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of
sins.
Do this, as often as you drink it,
in remembrance of me.

[Great is the mystery of faith:]

**Christ has died:
Christ is risen:
Christ will come again.**

[Jesus Christ is Lord:]

**Lord, by your cross and
resurrection you have set us
free. You are the Saviour of
the world.**

[Christ is the bread of life:]

**When we eat this bread and
drink this cup,
we proclaim your death,
Lord Jesus,
until you come in glory.**

[Praise to you, Lord Jesus:]

**Dying you destroyed our
death, rising you restored our
life; Lord Jesus come**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of [*N and*] all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

The Lord's Prayer

As our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we
forgive those who sin against
us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

*Let us pray with confidence as our
Saviour taught us:*

**Our Father, who art in
heaven, hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily
bread.
And forgive us our trespasses
as we forgive those who
trespass against us.
And lead us not into
temptation; but deliver us
from evil.
For thine is the kingdom, the
power and the glory
For ever and ever.
Amen**

Breaking of the Bread

We break this bread
to share in the body of Christ.

**Though we are many, we are
one body, because we all
share in one bread.**

The president breaks the consecrated bread.

Giving of Communion

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

The president gives the invitation to communion

**We do not presume to come to this your table,
merciful Lord, trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather
up the crumbs under your table.**

**But you are the same Lord
whose nature is always to have mercy.**

**Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him and he in us.**

Amen.

The Agnus Dei may be said or sung

**Lamb of God,
you take away the sin of the world, have mercy on us.**

**Lamb of God,
you take away the sin of the world, have mercy on us.**

**Lamb of God,
you take away the sin of the world, grant us peace.**

The president and people receive communion.

These words of distribution may be said and the communicant replies

The body of Christ /The blood of Christ

Amen.

Prayer after Communion

Silence is kept.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you
our souls and bodies to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work**

**to your praise and glory.
Amen.**

Blessings

A blessing will be given

A minister says this or similar

Go in peace to love and serve the Lord.

In the name of Christ.

Amen.

The ministers and people depart.