

The Gathering ↑

At the entry of the ministers a hymn may be sung.

The Greeting

The president greets the people

The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you

All and also with you.

Words of welcome or introduction may be said.

Prayers of Penitence

A minister uses this Invitation to Confession or other suitable words

Our Lord Jesus Christ says:

‘If you love me, keep my commandments.’

‘Unless I wash you, you have no part in me.’

‘Let us confess to almighty God our sins against his love,
and ask him to cleanse us.

Silence is kept.

Have mercy on us, O God,
in your great goodness;
according to the abundance of your compassion
blot out our offences.

Lord, have mercy.

All Lord, have mercy.

Against you only have we sinned

and done what is evil in your sight.

Christ, have mercy.

All Christ, have mercy.

Purge us from our sin and we shall be clean;

wash us and we shall be whiter than snow.

Lord, have mercy.

All Lord, have mercy.

Or another authorized form of confession may be used.

The president uses this or another authorized absolution

May the Father forgive *us*

by the death of his Son

and strengthen *us*

to live in the power of the Spirit

all *our* days.

All Amen.

Gloria in Excelsis

**All Glory to God in the highest,
and peace to his people on earth.**

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

**you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The president introduces a period of silent prayer with the words

Let us pray that we may love one another as Christ has loved us.

Silence is kept.

God our Father,
you have invited us to share in the supper
which your Son gave to his Church
to proclaim his death until he comes:
may he nourish us by his presence,
and unite us in his love;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The Liturgy of the Word ↑

Gospel Reading

This acclamation may herald the Gospel reading

Praise to you, O Christ, King of eternal glory.

I give you a new commandment, says the Lord:

Love one another as I have loved you.

All **Praise to you, O Christ, King of eternal glory.**

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

John 13.1-17, 31b-35

John 13.1-17, 31b-35

13 Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' ⁷Jesus answered, 'You do not know now what I am doing, but later you will understand.' ⁸Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' ⁹Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' ¹⁰Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' ¹¹For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

¹² After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you?' ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.

³¹ When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.'

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The Washing of Feet

At this point at St Michaels we would wash each other's hands as an act of service to each other but in this time of isolation let us take a minute of silence to serve our community by praying for those who are our front line workers

Prayers of Intercession

In the power of the Spirit let us pray to the Father through Christ the saviour of the world.

Father,

on this, the night he was betrayed,

your Son Jesus Christ washed his disciples' feet.

We commit ourselves to follow his example of love and service.

Lord, hear us

All and humble us.

On this night, he prayed for his disciples to be one.

We pray for the unity of your Church.

Lord, hear us

All and unite us.

On this night, he prayed for those who were to believe through his disciples' message.

We pray for the mission of your Church.

Lord, hear us

All and renew our zeal.

On this night, he commanded his disciples to love,

but suffered rejection himself.

We pray for the rejected and unloved.

Lord, hear us

All and fill us with your love.

On this night, he reminded his disciples

that if the world hated them it hated him first.

We pray for those who are persecuted for their faith.

Lord, hear us

All and give us your peace.

On this night, he accepted the cup of death

and looked forward to the new wine of the kingdom.

We remember those who have died in the peace of Christ.

Lord, hear us

All and welcome all your children into paradise.

¶ *The Liturgy of the Sacrament* ↑

Taking of the Bread and Wine

At the eucharist we are with our crucified and risen Lord.
We know that it was not only our ancestors,
but we who were redeemed
and brought forth from bondage to freedom,
from mourning to feasting.
We know that as he was with them in the upper room
so our Lord is here with us now.

All **Until the kingdom of God comes**
let us celebrate this feast.

Blessed are you, Lord, God of the universe,
you bring forth bread from the earth.

All **Blessed be God for ever.**

Blessed are you, Lord, God of the universe,
you create the fruit of the vine.

All **Blessed be God for ever.**

The president takes the bread and wine.

The Eucharistic Prayer

All The Lord be with you
and also with you.

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

It is indeed right to give you thanks,
Father most holy, through Jesus Christ our Lord.
For on this night he girded himself with a towel
and, taking the form of a servant,
washed the feet of his disciples.
He gave us a new commandment
that we should love one another as he has loved us.
Knowing that his hour had come,
in his great love he gave this supper to his disciples
to be a memorial of his passion,
that we might proclaim his death until he comes again,
and feast with him in his kingdom.
Therefore earth unites with heaven
to sing a new song of praise;
we too join with angels and archangels
as they proclaim your glory without end:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

All

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of [*N and*] all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All

Amen.

The Lord's Prayer

The Lord's Prayer is said.

Breaking of the Bread

The president breaks the consecrated bread.

Every time we eat this bread
and drink this cup,

**All we proclaim the Lord's death
until he comes.**

The Agnus Dei may be used as the bread is broken.

Giving of Communion

The president says

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*The president and people receive communion. The following or other
authorized words of distribution are used*

The body of Christ, broken for you.

Amen.

The blood of Christ, shed for you.

Amen.

During the distribution hymns and anthems may be sung.

Prayer after Communion

Silence is kept.

This Post Communion or another suitable prayer is said

Lord Jesus Christ,
we thank you that in this wonderful sacrament
you have given us the memorial of your passion:
grant us so to reverence the sacred mysteries
 of your body and blood
that we may know within ourselves
and show forth in our lives
the fruit of your redemption,
for you are alive and reign, now and for ever.

All Amen.



The Conclusion ↑

The Stripping of the Sanctuary

The holy table and the sanctuary may be stripped bare. After the stripping, these verses from Lamentations will be used.

How lonely sits the city that once was full of people!
How like a widow she has become,
she that was great among the nations!
She weeps bitterly in the night, with tears on her cheeks;
among all her lovers she has no one to comfort her.

All Jerusalem, Jerusalem, return to the Lord your God.

The roads to Zion mourn, for no one comes to the festivals;
all her gates are desolate, her priests groan;
her young girls grieve, and her lot is bitter.
Her children have gone away, captives before the foe.

Is it nothing to you, all you who pass by?

Look and see if there is any sorrow like my sorrow.

All Jerusalem, Jerusalem, return to the Lord your God.

From on high he sent fire; it went deep into my bones;

he spread a net for my feet; he turned me back;

he has left me stunned, faint all day long.

For these things I weep; my eyes flow with tears;

for a comforter is far from me, one to revive my courage;

my children are desolate, for the enemy has prevailed.

All Jerusalem, Jerusalem, return to the Lord your God.

All who pass along the way clap their hands at you;

they hiss and wag their heads at daughter Jerusalem;

‘Is this the city that was called the perfection of beauty,

the joy of all the earth?’

The thought of my affliction and homelessness is wormwood and gall.

All Jerusalem, Jerusalem, return to the Lord your God.

The steadfast love of the Lord never ceases,

his mercies never come to an end;

they are new every morning; great is your faithfulness.

‘The Lord is my portion,’ says my soul,

‘therefore I will hope in him.’

The Lord is good to those who wait for him, to the soul that seeks him.

All Jerusalem, Jerusalem, return to the Lord your God.

It is good that one should wait quietly for the salvation of the Lord.

It is good for one to bear the yoke in youth,

to sit alone in silence when the Lord has imposed it,

to put one’s mouth to the dust (there may yet be hope),

to give one’s cheek to the smiter, and be filled with insults.

For the Lord will not reject for ever.

All Jerusalem, Jerusalem, return to the Lord your God.

Either The Watch -->

Either

The Dismissal

If the Watch is not kept, the dismissal is said. This form may be used

When the disciples had sung a hymn they went out to the Mount of Olives. Jesus prayed to the Father, 'If it is possible, take this cup of suffering from me.' He said to his disciples, 'How is it that you were not able to keep watch with me for one hour? The hour has come for the Son of Man to be handed over to the power of sinners.'

Christ was obedient unto death. Go in his peace.

The ministers and people depart.

The Watch

A Watch may be kept.

If the Watch is to be kept there may be a procession and a hymn or psalm may be sung.

The following readings may be used. Silences, introduced by biddings, may follow the readings.

John 13.16-30

Psalm 113

John 13.31-end

Psalm 114

John 14.1-14

Psalm 115

John 14.15-end

Psalm 116.1-9

John 15.1-17

Psalm 116.10-end

John 15.18–16.4a

Psalm 117

John 16.4b-15

Psalm 118.1-9

John 16.16-end

Psalm 118.10-18

John 17.1-19

Psalm 118.19-end

John 17.20-end

Then may follow Psalm 54 and the Gospel of the Watch, or the Gospel of the Watch is read without ceremony, followed by silence.

Year A Luke 22.31-62